



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 7083

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO.    |
|---------------|--------------------------|-------|----------------|---------------------------|
| 10/666,940    | 09/19/2003<br>RULE       | 375   | 2621           | 105479-58348<br>(644-033) |

**APPLICANTS**

John Burgess, Pittstown, NJ;  
 Yee Liaw, Warren, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/233,299 08/29/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***  
12/12/2003

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after<br>AR<br>Initials | STATE OR<br>COUNTRY | SHEETS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|--------------------------------|---|--|---------------------|--------|-----------------|-----------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | NJ                  | 11     | 20              | 2                     |

**ACKNOWLEDGMENT**

Verified and /ANDY SHASHIKANT  
 RAO/  
 Acknowledged Examiner's Signature \_\_\_\_\_

**ADDRESS**

GIBBONS P.C.  
 ONE GATEWAY CENTER  
 NEWARK, NJ 07102  
 UNITED STATES

**TITLE**

Method and apparatus for transmitting video signals

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>450 | FEES: Authority has been given in Paper<br>No._____ to charge/credit DEPOSIT ACCOUNT<br>No._____ for following: | <input type="checkbox"/> All Fees                            |
|                                   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                   |   | <input type="checkbox"/> Other _____                         |
|                                   |   | <input type="checkbox"/> Credit                              |